

**SCRAPBOOK  
ENTRY FORM**

Branch **or** Ladies Auxiliary Name and Number **(circle one)** \_\_\_\_\_

Scrapbook Cover, Include Branch No. and Name \_\_\_\_\_

Scrapbook Editor \_\_\_\_\_

Class "A" \_\_\_\_\_ "B" \_\_\_\_\_ "C" \_\_\_\_\_ "D" \_\_\_\_\_ "E" \_\_\_\_\_ Class A-E  
(1001 & over) (701-1000) (401-700) (151-400) (150 & under) Scrapbook

"Based on Dominion Command Membership totals as at December 31<sup>st</sup> of the previous calendar year".

\_\_\_\_\_  
Scrapbook Editor

\_\_\_\_\_  
Zone

\_\_\_\_\_  
District

Entries **MUST** be forwarded to your **own** District PRO

*Revised 2012*

THE ROYAL CANADIAN LEGION  
ONTARIO PROVINCIAL COMMAND

BRANCH or LADIES AUXILIARY # \_\_\_\_\_

SCRAPBOOK  
Rules and Score Sheet

This is a “PHOTOJOURNALISTIC” Scrapbook proving that your Branch/Ladies Auxiliary has indeed received publicity during the past fiscal year (include name/s and date/s of newspaper/s). This is not a “GENERAL” Scrapbook contest to judge an individual’s creative/artistic ability, nor painstaking. Scrapbook entry **must** be accompanied by an official “Entry Form” and a “Judging Form” properly filled in/out. Items clipped from your local newspaper/s re your Branch/Ladies Auxiliary may be augmented by a camera photo and/or Branch/Ladies Auxiliary bulletin board poster (that must be in good taste and socially acceptable), e.g., glasses of drinks are acceptable, but nothing showing logos of manufacturers. Photographs of members and guests should not indicate their degree of sobriety. Suggestion for use of event flyers, when adding these, add a photo or two of the event.

**Note: please omit in camera dates on photos or make sure dates are accurate.**

1. Scrapbook contents are to be a photojournalistic chronicle of the Branch/Ladies Auxiliary activities and only for the current fiscal year.
2. All items included in the Scrapbook are to reflect **only** the activities of **your own** Branch/Ladies Auxiliary, and not the Legion in general, unless it has a direct bearing on the activities being depicted.
3. All activities **must** be accompanied by a headline. All photos **must be** accompanied by a cut line indicating first and last name, left to right and front to back.
4. When the program of a Branch/Ladies Auxiliary activity is inserted, the complete program should be included, e.g., Remembrance Banquet Program, Charter Anniversary, Legion Week in Ontario Program, etc. Scrapbooks and properly filled in/out “Entry” and “Judging” Forms are to be forwarded to **your own District Chairman**, to be judged by the chairman and his/her committee for District level of judging. The “Winning Scrapbook ONLY” from each District is to be forwarded to the Provincial P.R. Chairman, immediately following District judging.
5. Points will be awarded for each activity displayed.
6. Scrapbook entries, Class A – E, Revised 2012

Overall Appearance and Cover	25
Activities, i.e., Legion Week, Christmas/ New Year’s Parties, Valentines, St. Patrick’s, Easter, Elections/Installations, Children’s Parties, Youth Events/Public Speaking/Track & Field etc, Remembrance/Veterans Banquets/Visits, etc., Fundraising Events, Community Involvement (donations and event support), Canada Day, etc	50
EDITING: Titles / Headlines	10
Cut Lines ( <b>description of photo - names, etc</b> )	<u>15</u>
TOTAL	100

COMMENTS OF JUDGES