



THE ROYAL CANADIAN LEGION  
ONTARIO COMMAND

**TO:** Youth Education Chair, All Branches & Zones

**FROM:** Hailey Gobin, Ontario Command  
Tel: 905-841-7999, Fax: 905-841-9992; [hg@on.legion.ca](mailto:hg@on.legion.ca)

**SUBJECT:** 2024 Youth Ed Kit

**July 23, 2024**

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Please find the Youth-ed Kit for 2024. To assist you as Youth-Ed Chair at the branch, please note the following:

1. Please find enclosed the Poster/Literary, Public Speaking & Video Contest circulars in this kit, each dated July 23, 2024. Please review these circulars and only copy appropriate pages for distribution to your local schools.

**POSTER/LITERARY PROGRAM**

Please provide the schools with the Entry Form (**#200832**) for the poster/literary competitions or refer them to the [www.legion.ca](http://www.legion.ca) or [www.on.legion.ca](http://www.on.legion.ca) websites for the most current form. Please do not penalize the students if an old Entry Form is attached to the entry. It is the responsibility of the Branch and Zone Youth-Ed Chairs to correct the error before submitting their winning entries to the next level of competition.

Ontario Command now supports the inclusion of JK & SK Kindergarten in the poster competitions.

Legion Branches are encouraged to review the flyer from Thomega Entertainment with respect to ordering Canada Remembers educational materials for schools. The Branch Poppy Funds can be used to cover the costs of purchasing these materials.

**PUBLIC SPEAKING COMPETITION**

**Zone Youth Ed Chairs** are asked to send the Committee Coordinator a list of Date & Time of the Public Speaking competition at Legion Branches in their Zones. Doing so will assist us in providing this information when calls are received at Ontario Command. The Date & Time of the Zone Competition is also useful if available. **(Please see page 2 of this document)**

**VIDEO CONTEST**

Please refer schools to the [RemembranceContests.ca](http://RemembranceContests.ca) website for the Entry Form. Students may enter as individuals or as a group. The accepted grades who may enter this contest are Intermediate 7-9 and Senior 10-12.

2. Please refer to the "Youth Education" section of the Officers Manual to give you more information regarding your responsibilities as a Youth-Ed Chair at the Branch.

The Ontario Command Bursary Program application is available on-line (French & English). Students who are interested in applying for bursary should be referred to the Ontario website at [www.on.legion.ca/youthprograms](http://www.on.legion.ca/youthprograms);

3. The Department of Veterans Affairs (VAC) continues to provide the “Canada Remembers” materials to Legion branches and schools towards the end of August or beginning of September. For free copies of the VAC materials, please contact them at **1-877-604-8469** or at [www.veterans.gc.ca/educators](http://www.veterans.gc.ca/educators).
4. The other materials in the kit can be ordered from our office by using the 2024 Poppy Campaign Promotional Order Form. This Form has two pages, to ensure that the Branch does not forget to fax the second page, if ordering non-chargeable items from Command.

If you have questions regarding the 2024 Youth-ed Kit, please contact the Provincial Chair, Crystal Cook at 905-960-6612 or through her e-mail address at [crystalcook0714@gmail.com](mailto:crystalcook0714@gmail.com), the Committee Coordinator, Hailey Gobin, at Ontario Command, telephone #905-841-7999 or email [hq@on.legion.ca](mailto:hq@on.legion.ca).

Thank you for all your hard work and support of the Legion youth-ed programs, it is very much appreciated.

Sincerely,

HG/

cc: Members, Provincial Youth Education Committee (information only)  
D. Moore, L. McClellan & C. McCaul (information only)

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The Section below is for Zone Youth-Ed Chair’s use only regarding Public Speaking.



**TO: Hailey Gobin, Committee Coordinator, Provincial Youth Education Committee**  
**Fax: 905-841-9992 Tel : 905-841-7999 Email: [hq@on.legion.ca](mailto:hq@on.legion.ca)**

**FROM:** \_\_\_\_\_ **Zone** \_\_\_\_\_ **Youth Ed Chair, District** \_\_\_\_\_

**RE: Public Speaking Information at Branches DATE:**

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As requested, the branches noted below in my Zone are participating in the public speaking as follows:

<u>Branch # &amp; Town</u>	<u>Date &amp; Time of Public Speaking Competition</u>
1.	
2.	
3.	
4.	
5.	