

**BULLETIN
ENTRY FORM**

THREE (3) DIFFERENT COPIES OF THE BULLETIN TO BE SUBMITTED

Branch/Ladies Auxiliary Name and Number _____

Title of Bulletin _____

Bulletin Editor _____

Class "A" _____ "B" _____ "C" _____ "D" _____ "E" _____ Class A-E
(1001 & over) (701-1000) (401-700) (151-400) (150 & under) Bulletin

"Based on Dominion Command Membership totals as at December 31st of the previous calendar year".

Frequency of Issue _____ Monthly _____

Quarterly _____

Other _____

Bulletin Editor

Zone

District

Entries **MUST** be forwarded to your **own** District PRO

THE ROYAL CANADIAN LEGION
ONTARIO PROVINCIAL COMMAND

BRANCH/LADIES AUXILIARY # _____

Three (3) different copies of the bulletin from **June 1st – May 31st** for the year of competition coverage to be submitted to qualify.

Required bulletins for submission must also appear as they are delivered to membership: Example: if only black & white copies are sent, then those are what must be submitted. Entries must not be dressed up for judging benefit.

All submission **must be** forwarded to **your own** District PRO

CLASSIFICATION AND METHOD OF JUDGING FOR
BRANCH BULLETIN AWARD COMPETITION

CLASSIFICATIONS

- CLASS (A) - 1001 MEMBERS & OVER
- CLASS (B) - 701 MEMBERS TO 1000
- CLASS (C) - 401 MEMBERS TO 700
- CLASS (D) - 151 MEMBERS TO 400
- CLASS (E) - 150 MEMBERS & UNDER

BULLETINS ARE TO BE JUDGED ON THE FOLLOWING BASIS

(A) MAXIMUM OF 100 POINTS SHALL BE AWARDED AS FOLLOWS:

(1) GENERAL IMPRESSIVENESS	20	
(2) GENERAL INFORMATION	80	
TOTAL	100	

	<u>MAX</u>	<u>YOUR SCORE</u>
(1) <u>GENERAL IMPRESSIVENESS</u>		
(A) PRINTING AND LAYOUT	5	_____
(B) USE OF PICTURES, ILLUSTRATIONS, CARTOONS, ETC.	5	_____
(C) NAME AND FRONT PAGE DESIGN	10	_____
SUB-TOTAL	20	
 (2) <u>GENERAL INFORMATION</u>		
(A) REPORTS OR NOTICES OF BRANCH/LADIES AUXILIARY ACTIVITIES:		
PAST	15	_____
FUTURE	15	_____
(B) HUMOUR, SAYING, PROVERBS, MAXIMS	10	_____
(C) CONTRIBUTIONS AND SPECIAL FEATURES	13	_____
(D) EDITORIALS – LEADERSHIP	15	_____
(E) ACTIVITIES SPONSORED AT OTHER LEGION LEVELS: TRACK & FIELD, SPORTS, YOUTH EDUCATION, BURSARIES, ETC	DOMINION & PROVINCIAL	_____
	DISTRICT	_____
	ZONE	5
SUB-TOTAL	80	_____
TOTAL	100	_____

COMMENTS OF JUDGES